



# THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)  
Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India  
E-Mail : theasianschool@gmail.com, Web : www.theasianschool.net  
Ph.:91-135-2761860 ,2761861



## TRANSFER CERTIFICATE

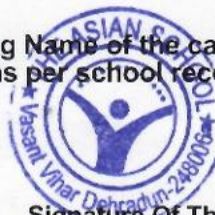
|                                                                                                                         |                                 |                                                                                                     |                        |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|
| Sl.No. 9215                                                                                                             | Admission No. R02928            | PEN No. 21223 43462 0                                                                               | Apaar ID. 942573193901 |
| 1. Name of the Student                                                                                                  |                                 | : TARANA CHOUDHARY                                                                                  |                        |
| 2. Mother's Name                                                                                                        |                                 | : ARPITA CHOUDHARY                                                                                  |                        |
| 3. Father's / Guardian's Name                                                                                           |                                 | : SANDIP CHOUDHARY                                                                                  |                        |
| 4. Date of Birth (In Christian Era, as per Withdrawal Register)                                                         | (a). In Figure<br>(b). In Words | : 05-06-2009<br>FIVE JUNE TWO THOUSAND NINE                                                         |                        |
| 5. Proof for Date Of Birth submitted at the time of admission                                                           |                                 | : DOB CERTIFICATE                                                                                   |                        |
| 6. Nationality                                                                                                          |                                 | : INDIAN                                                                                            |                        |
| 7. Whether the candidate belongs to SC/ST/OBC                                                                           |                                 | : GENERAL                                                                                           |                        |
| 8. Date of first Admission in the school with class                                                                     |                                 | : 01-04-2024 (IX)                                                                                   |                        |
| 9. Class in which the pupil last studied (in Figures)                                                                   |                                 | : X                                                                                                 |                        |
| 10. School/ Board Annual Examination last taken with result                                                             |                                 | : CBSE PASS                                                                                         |                        |
| 11. Whether failed, if so once /twice in the same Class :                                                               |                                 | : NO                                                                                                |                        |
| 12. Subject Studied                                                                                                     |                                 | : ENGLISH LANG. & LIT, HINDI COURSE A, MATHEMATICS, SOCIAL SCIENCE, SCIENCE, INFORMATION TECHNOLOGY |                        |
| 13. Whether qualified for promotion to the higher class                                                                 |                                 | : YES XI                                                                                            |                        |
| 14. Total No. of working days in the academic session                                                                   |                                 | : 181                                                                                               |                        |
| 15. Total No. of presence in the academic session                                                                       |                                 | : 150                                                                                               |                        |
| 16. Month upto which the pupil has paid school dues                                                                     |                                 | : UPTO MARCH 2026                                                                                   |                        |
| 17. Any Fees Concession Availied of, if so, the nature of concession                                                    |                                 | : NO                                                                                                |                        |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                                                                              |                                 | : N.A                                                                                               |                        |
| 19. Whether school is under Govt./Minority/Independent Category                                                         |                                 | : YES                                                                                               |                        |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) |                                 | : NA                                                                                                |                        |
| 21. Date of application for certificate                                                                                 |                                 | : 16-04-2026                                                                                        |                        |
| 22. Date on which pupils name was struck off the rolls of the school                                                    |                                 | : 18/05/2026                                                                                        |                        |
| 23. Date of issue of certificate                                                                                        |                                 | : 12/09/2020                                                                                        |                        |
| 24. Any other Remarks                                                                                                   |                                 | : N.A                                                                                               |                        |

Signature Of Class Teacher

Checked By:

Shalini

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



Luchi P. Datta

Date :

12/09/2020

Signature Of The Principal: