



# THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)

Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India

E-Mail : theasianschool@gmail.com, Web : www.theasianschool.net

Ph.:91-135-2761860 ,2761861



## TRANSFER CERTIFICATE

Sl.No. 8149

Admission No. R02577

- |                                                                                                                         |                                 |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------|
| 1. Name of the Student                                                                                                  | :                               | MATTHEW LALREMRUATA                                                                      |
| 2. Mother's Name                                                                                                        | :                               | VANLALCHAMI                                                                              |
| 3. Father's / Guardian's Name                                                                                           | :                               | BIAKHMINGLIANA                                                                           |
| 4. Date of Birth (In Christian Era, as per Withdrawl Register)                                                          | (a). In Figure<br>(b). In Words | : 10-02-2008<br>TEN FEBRUARY TWO THOUSAND EIGHT                                          |
| 5. Proof for Date Of Birth submitted at the time of admission                                                           | :                               | DOB CERTIFICATE                                                                          |
| 6. Nationality                                                                                                          | :                               | INDIAN                                                                                   |
| 7. Whether the candidate belongs to SC/ST/OBC                                                                           | :                               | ST                                                                                       |
| 8. Date of first Admission in the school with class                                                                     | :                               | 01-04-2022 (IX)                                                                          |
| 9. Class in which the pupil last studied (in Figures)                                                                   | :                               | X                                                                                        |
| 10. School/ Board Annual Examination last taken with result                                                             | :                               | CBSE PASS                                                                                |
| 11. Whether failed, if so once /twice in the same Class :                                                               | :                               | NO                                                                                       |
| 12. Subject Studied                                                                                                     | :                               | ENGLISH LANG. LIT., MATHEMATICS, SCIENCE, SOCIAL SCIENCE, INFORMATION TECHNOLOGY, FRENCH |
| 13. Whether qualified for promotion to the higher class                                                                 | :                               | YES (XI)                                                                                 |
| 14. Total No. of working days in the academic session                                                                   | :                               | 180                                                                                      |
| 15. Total No. of presence in the academic session                                                                       | :                               | 177                                                                                      |
| 16. Month upto which the people has paid school dues                                                                    | :                               | UPTO MARCH 2024                                                                          |
| 17. Any Fees Concession Availd of, if so, the nature of concession                                                      | :                               | NO                                                                                       |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                                                                              | :                               | N.A                                                                                      |
| 19. Whether school is under Govt./Minority/Independent Category                                                         | :                               | YES                                                                                      |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | :                               | GAMES AND ACTIVITIES                                                                     |
| 21. Date of application for certificate                                                                                 | :                               | 27-03-2024                                                                               |
| 22. Date on which pupils name was struck off the rolls of the school                                                    | :                               | 17/05/2024                                                                               |
| 23. Date of issue of certificate                                                                                        | :                               | 13/07/2024                                                                               |
| 24. Any other Remarks                                                                                                   | :                               | N.A                                                                                      |

Signature Of Class Teacher \_\_\_\_\_

Checked By: Shalini

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : 13/07/2024

Signature Of The Principal: Luchi P. Datta