



# THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)  
Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India  
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Ph.:91-135-2761860 ,2761861



## TRANSFER CERTIFICATE

Sl.No. 9028

Admission No. 7845

- |                                                                                                                            |                                 |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1. Name of the Student                                                                                                     | :                               | YOGYATA SINGH SAINI                                                                                         |
| 2. Mother's Name                                                                                                           | :                               | VIJAYA SAINI                                                                                                |
| 3. Father's / Guardian's Name                                                                                              | :                               | VIVEK SAINI                                                                                                 |
| 4. Date of Birth (In Christian Era,<br>as per Withdraw Register)                                                           | (a). In Figure<br>(b). In Words | : 22-10-2009<br>TWENTY TWO OCTOBER TWO THOUSAND<br>NINE                                                     |
| 5. Proof for Date Of Birth submitted at the time of admission                                                              | :                               | DOB CERTIFICATE                                                                                             |
| 6. Nationality                                                                                                             | :                               | INDIAN                                                                                                      |
| 7. Whether the candidate belongs to SC/ST/OBC                                                                              | :                               | OBC                                                                                                         |
| 8. Date of first Admission in the school with class                                                                        | :                               | 03-04-2023 (IX)                                                                                             |
| 9. Class in which the pupil last studied (in Figures)                                                                      | :                               | X                                                                                                           |
| 10. School/ Board Annual Examination last taken with result                                                                | :                               | CBSE PASS                                                                                                   |
| 11. Whether failed, if so once /twice in the same Class :                                                                  | :                               | NO                                                                                                          |
| 12. Subject Studied                                                                                                        | :                               | ENGLISH LANG. & LIT, HINDI COURSE A,<br>MATHEMATICS, SOCIAL SCIENCE, SCIENCE,<br>INFORMATION AND TECHNOLOGY |
| 13. Whether qualified for promotion to the higher class                                                                    | :                               | YES XI                                                                                                      |
| 14. Total No. of working days in the academic session                                                                      | :                               | 178                                                                                                         |
| 15. Total No. of presence in the academic session                                                                          | :                               | 145                                                                                                         |
| 16. Month upto which the pupil has paid school dues                                                                        | :                               | UPTO MARCH 2025                                                                                             |
| 17. Any Fees Concession Availed of, if so, the nature of<br>concession                                                     | :                               | NO                                                                                                          |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                                                                                 | :                               | N.A                                                                                                         |
| 19. Whether school is under Govt./Minority/Independent Category                                                            | :                               | YES                                                                                                         |
| 20. Games played on extracurricular activities in which the pupil<br>usually took part (mention achievement level therein) | :                               | GAMES AND ACTIVITIES                                                                                        |
| 21. Date of application for certificate                                                                                    | :                               | 26-03-2025                                                                                                  |
| 22. Date on which pupils name was struck off the rolls of the<br>school                                                    | :                               | 17/05/2025                                                                                                  |
| 23. Date of issue of certificate                                                                                           | :                               | 23/08/2025                                                                                                  |
| 24. Any other Remarks                                                                                                      | :                               | N.A                                                                                                         |

Signature Of Class Teacher

*[Signature]*

Checked By:

*Shalini*

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



*Luchi P. Datta*

Date : 23/08/2025

Signature Of The Principal: