



THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)

Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India

E-Mail : theasianschool@gmail.com, Web : www.theasianschool.net

Ph.:91-135-2761860 ,2761861



TRANSFER CERTIFICATE

Sl.No. 8997

Admission No. R02295

- | | | |
|--|---------------------------------|---|
| 1. Name of the Student | : | ANAGH SAXENA |
| 2. Mother's Name | : | PARUL SAXENA |
| 3. Father's / Guardian's Name | : | RACHIT SAXENA |
| 4. Date of Birth (In Christian Era,
as per Withdrawl Register) | (a). In Figure
(b). In Words | : 29-12-2008
TWENTY NINE DECEMBER TWO THOUSAND EIGHT |
| 5. Proof for Date Of Birth submitted at the time of admission | : | DOB CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to SC/ST/OBC | : | GENERAL |
| 8. Date of first Admission in the school with class | : | 01-04-2019 (V) |
| 9. Class in which the pupil last studied (in Figures) | : | X |
| 10. School/ Board Annual Examination last taken with result | : | CBSE PASS |
| 11. Whether failed, if so once /twice in the same Class : | : | NO |
| 12. Subject Studied | : | ENGLISH LANG. & LIT, HINDI COURSE A,
MATHEMATICS, SOCIAL SCIENCE, SCIENCE,
INFORMATION TECHNOLOGY |
| 13. Whether qualified for promotion to the higher class | : | YES XI |
| 14. Total No. of working days in the academic session | : | 178 |
| 15. Total No. of presence in the academic session | : | 173 |
| 16. Month upto which the pupil has paid school dues | : | UPTO MARCH 2025 |
| 17. Any Fees Concession Availied of, if so, the nature of
concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : | N.A |
| 19. Whether school is under Govt./Minority/Independent Category | : | YES |
| 20. Games played on extracurricular activities in which the pupil
usually took part (mention achievement level therein) | : | GAMES AND ACTIVITIES |
| 21. Date of application for certificate | : | 04-03-2025 |
| 22. Date on which pupils name was struck off the rolls of the
school | : | 17/05/2025 |
| 23. Date of issue of certificate | : | 27/05/2025 |
| 24. Any other Remarks | : | N.A |

Signature Of Class Teacher

S. Jishi

Checked By:

Shalini

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



Luchi P. Datta

Date :

Signature Of The Principal: