



THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)
Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India
E-Mail : theasianschool@gmail.com, Web : www.theasianschool.net
Ph.:91-135-2761860 ,2761861



TRANSFER CERTIFICATE

Sl.No. 9031

Admission No. 7857

- | | | |
|--|-------------------------------------|--|
| 1. Name of the Student | : | SHRI JAIN |
| 2. Mother's Name | : | SARIKA JAIN |
| 3. Father's / Guardian's Name | : | PARAG JAIN |
| 4. Date of Birth (In Christian Era,
as per Withdrawl Register) | (a). In Figure :
(b). In Words : | 26-02-2012
TWENTY SIX FEBRUARY TWO THOUSAND
TWELVE |
| 5. Proof for Date Of Birth submitted at the time of admission | : | DOB CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to SC/ST/OBC | : | GENERAL |
| 8. Date of first Admission in the school with class | : | 03-04-2023 (V) |
| 9. Class in which the pupil last studied (in Figures) | : | V |
| 10. School/ Board Annual Examination last taken with result | : | CBSE PASS |
| 11. Whether failed, if so once /twice in the same Class : | : | NO |
| 12. Subject Studied | : | ENGLISH, HINDI, MATHEMATICS, EVS, GK,
COMPUTER |
| 13. Whether qualified for promotion to the higher class | : | YES VI |
| 14. Total No. of working days in the academic session | : | 184 |
| 15. Total No. of presence in the academic session | : | 144 |
| 16. Month upto which the pupil has paid school dues | : | UPTO MARCH 2025 |
| 17. Any Fees Concession Aailed of, if so, the nature of
concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : | N.A |
| 19. Whether school is under Govt./Minority/Independent Category | : | YES |
| 20. Games played on extracurricular activities in which the pupil
usually took part (mention achievement level therein) | : | GAMES AND ACTIVITIES |
| 21. Date of application for certificate | : | 15-05-2025 |
| 22. Date on which pupils name was struck off the rolls of the
school | : | 17/05/2025 |
| 23. Date of issue of certificate | : | 31/05/2025 |
| 24. Any other Remarks | : | N.A |

Signature Of Class Teacher _____

Checked By: Shalini

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



Date : _____

Signature Of The Principal: Luchi. P. Datta