



# THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)  
Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India  
E-Mail : theasianschool@gmail.com, Web : www.theasianschool.net  
Ph.:91-135-2761860 ,2761861



## TRANSFER CERTIFICATE

Sl.No. 9039

Admission No. 8069

- |  |                                 |  |
|--|---------------------------------|--|
| 1. Name of the Student   | :                               | MRIDULA SRIVATSA   |
| 2. Mother's Name   | :                               | JAYASHREE R.   |
| 3. Father's / Guardian's Name  | :                               | S. SUNDARRAMAN   |
| 4. Date of Birth (In Christian Era,<br>as per Withdrawl Register)  | (a). In Figure<br>(b). In Words | : 28-07-2018<br>: TWENTY EIGHT JULY TWO THOUSAND<br>EIGHTEEN |
| 5. Proof for Date Of Birth submitted at the time of admission  | :                               | DOB CERTIFICATE  |
| 6. Nationality   | :                               | INDIAN   |
| 7. Whether the candidate belongs to SC/ST/OBC  | :                               | GENERAL  |
| 8. Date of first Admission in the school with class  | :                               | 02-04-2024 (I)   |
| 9. Class in which the pupil last studied (in Figures)  | :                               | II (STUDYING)  |
| 10. School/ Board Annual Examination last taken with result  | :                               | CBSE PASS  |
| 11. Whether failed, if so once /twice in the same Class :  | :                               | NO   |
| 12. Subject Studied  | :                               | ENGLISH, HINDI, MATHEMATICS, EVS, GK,<br>COMPUTER            |
| 13. Whether qualified for promotion to the higher class  | :                               | YES II (STUDYING)  |
| 14. Total No. of working days in the academic session  | :                               | 40   |
| 15. Total No. of presence in the academic session  | :                               | 39   |
| 16. Month upto which the pupil has paid school dues  | :                               | UPTO JUNE 2025   |
| 17. Any Fees Concession Availied of, if so, the nature of<br>concession  | :                               | NO   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide   | :                               | N.A  |
| 19. Whether school is under Govt./Minority/Independent Category  | :                               | YES  |
| 20. Games played on extracurricular activities in which the pupil<br>usually took part (mention achievement level therein) | :                               | GAMES AND ACTIVITIES   |
| 21. Date of application for certificate  | :                               | 21-05-2025   |
| 22. Date on which pupils name was struck off the rolls of the<br>school  | :                               | 31/05/2025   |
| 23. Date of issue of certificate   | :                               | 31/05/2025   |
| 24. Any other Remarks  | :                               | N.A  |

Signature Of Class Teacher

Checked By:

Shalini

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : 31/05/2025

Signature Of The Principal:



Shuchi P. Datta