



# THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)  
Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India  
E-Mail : theasianschool@gmail.com, Web : www.theasianschool.net  
Ph.:91-135-2761860 ,2761861



## TRANSFER CERTIFICATE

Sl.No. 9012

Admission No. R02797

- |  |                                 |   |
|--|---------------------------------|---|
| 1. Name of the Student   | :                               | MANAS SINGH   |
| 2. Mother's Name   | :                               | CHANDRESH LAKSHMI   |
| 3. Father's / Guardian's Name  | :                               | AJAY KUMAR SINGH  |
| 4. Date of Birth (In Christian Era,<br>as per Withdrawal Register)   | (a). In Figure<br>(b). In Words | : 18-03-2009<br>EIGHTEEN MARCH TWO THOUSAND NINE  |
| 5. Proof for Date Of Birth submitted at the time of admission  | :                               | DOB CERTIFICATE   |
| 6. Nationality   | :                               | INDIAN  |
| 7. Whether the candidate belongs to SC/ST/OBC  | :                               | GENERAL   |
| 8. Date of first Admission in the school with class  | :                               | 03-04-2023 (IX)   |
| 9. Class in which the pupil last studied (in Figures)  | :                               | X   |
| 10. School/ Board Annual Examination last taken with result  | :                               | CBSE PASS   |
| 11. Whether failed, if so once /twice in the same Class :  | :                               | NO  |
| 12. Subject Studied  | :                               | ENGLISH LANG. & LIT, HINDI COURSE A,<br>MATHEMATICS, SOCIAL SCIENCE, SCIENCE,<br>INFORMATION TECHNOLOGY |
| 13. Whether qualified for promotion to the higher class  | :                               | YES XI  |
| 14. Total No. of working days in the academic session  | :                               | 178   |
| 15. Total No. of presence in the academic session  | :                               | 135   |
| 16. Month upto which the pupil has paid school dues  | :                               | UPTO MARCH 2025   |
| 17. Any Fees Concession Availied of, if so, the nature of<br>concession  | :                               | NO  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide   | :                               | N.A   |
| 19. Whether school is under Govt./Minority/Independent Category  | :                               | YES   |
| 20. Games played on extracurricular activities in which the pupil<br>usually took part (mention achievement level therein) | :                               | GAMES AND ACTIVITIES  |
| 21. Date of application for certificate  | :                               | 08-04-2025  |
| 22. Date on which pupils name was struck off the rolls of the<br>school  | :                               | 17/05/2025  |
| 23. Date of issue of certificate   | :                               | 26/06/2025  |
| 24. Any other Remarks  | :                               | N.A   |

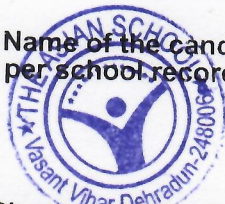
Signature Of Class Teacher

*S. Jeshi*

Checked By:

*Shalini*

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



*Suchi P. Datta*

Date : 26/06/2025

Signature Of The Principal: