

## THE ASIAN SCHOOL (Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code: 81478)

Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttrakhand, India E-Mail: theasianschool@gmail.com, Web: www.theasianschool.net

Ph.:91-135-2761860 ,2761861



Puchi. P. Datta

## TRANSFER CERTIFICATE

| SLA | No. 9057  |                                 | Admission No. 773   | 5  |
|-----|---|---------------------------------|---|----|
|     |   |                                 | : DHRUV   |    |
|     | Mother's Name   |                                 | : GEETA   |    |
| 3.  | Father's / Guardian's Name  |                                 | : SUNIL KUMAR   |    |
| 4.  | Date of Birth (In Christian Era, as per Withdrawl Register)   | (a). In Figure<br>(b). In Words | : 17-07-2015<br>SEVENTEEN JULY TWO THOUSAND FIFTEE            | ΞN |
| 5.  | Proof for Date Of Birth submitted at the time of admission  |                                 | : DOB CERTIFICATE   |    |
| 6.  | Nationality   |                                 | : INDIAN  |    |
| 7.  | Whether the candidate belongs to SC/ST/OBC  |                                 | : GENERAL   |    |
| 8.  | Date of first Admission in the school with class  |                                 | : 03-04-2023 (III)  |    |
| 9.  | Class in which the pupil last studied (in Figures)  |                                 | : V (STUDYING)  |    |
| 10. | . School/ Board Annual Examination last taken with result   |                                 | : CBSE PASS   |    |
| 11. | Whether failed, if so once /twice in the same Class:  |                                 | : NO  |    |
|     | Subject Studied   |                                 | : ENGLISH, HINDI, MATHEMATICS, EVS, GK, COMPUTER              |    |
| 13. | 3. Whether qualified for promotion to the higher class  |                                 | : V (STUDYING)  |    |
|     | 4. Total No. of working days in the academic session  |                                 | : 40  |    |
|     | 5. Total No. of presence in the academic session  |                                 | : 33  |    |
|     | 6. Month upto which the pupil has paid school dues  |                                 | : UPTO JUNE 2025  |    |
|     | 7. Any Fees Concession Availed of, if so, the nature of concession  |                                 | : NO  |    |
| 18  | . Whether NCC Cadet/Boy Scout/Girl Guide  |                                 | : N.A   |    |
| 19  | 9. Whether school is under Govt./Minority/Independent Category  |                                 | : YES   |    |
| 20  | Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) |                                 | : GAMES AND ACTIVITIES  |    |
| 21  | 1. Date of application for certificate  |                                 | : 18-06-2025  |    |
| 22  | 2. Date on which pupils name was struck off the rolls of the school   |                                 | 20/06/2025  |    |
| 23  | 3. Date of issue of certificate   |                                 | 21/06/2025  |    |
| 24  | 4. Any other Remarks  |                                 | : N.A '   |    |
| 111 | gnature Of Class Teacher  nereby declare that the above informa ame and Date of Birth furnished above               | tion including Name o           | Checked By: Shalini of the candidate, Father's Name, Mother's |    |

Signature Of the Principal: \_