



THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)
Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India
E-Mail : theasianschool@gmail.com, Web : www.theasianschool.net
Ph.:91-135-2761860 ,2761861



TRANSFER CERTIFICATE

Sl.No. 8758

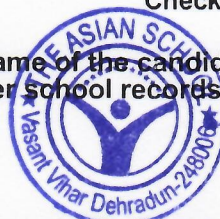
Admission No. 4769

- | | | |
|--|---------------------------------|---|
| 1. Name of the Student | : | AVNI RANA |
| 2. Mother's Name | : | VAISHALI RANA |
| 3. Father's / Guardian's Name | : | JITENDRA SINGH RANA |
| 4. Date of Birth (In Christian Era, as per Withdrawl Register) | (a). In Figure (b). In Words | : 09-08-2011 NINE AUGUST TWO THOUSAND ELEVEN |
| 5. Proof for Date Of Birth submitted at the time of admission | : | DOB CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to SC/ST/OBC | : | N.A |
| 8. Date of first Admission in the school with class | : | 06-04-2015 (LKG) |
| 9. Class in which the pupil last studied (in Figures) | : | VIII |
| 10. School/ Board Annual Examination last taken with result | : | CBSE PASS |
| 11. Whether failed, if so once /twice in the same Class : | : | NO |
| 12. Subject Studied | : | ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, COMPUTER, FRENCH |
| 13. Whether qualified for promotion to the higher class | : | YES IX |
| 14. Total No. of working days in the academic session | : | 184 |
| 15. Total No. of presence in the academic session | : | 131 |
| 16. Month upto which the pupil has paid school dues | : | UPTO MARCH 2025 |
| 17. Any Fees Concession Aailed of, if so, the nature of concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : | N.A |
| 19. Whether school is under Govt./Minority/Independent Category | : | YES |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | GAMES AND ACTIVITIES |
| 21. Date of application for certificate | : | 07-04-2025 |
| 22. Date on which pupils name was struck off the rolls of the school | : | 11/04/2025 |
| 23. Date of issue of certificate | : | 19/04/2025 |
| 24. Any other Remarks | : | N.A |

Signature Of Class Teacher *[Signature]*

Checked By: *Shalini Jayaswal*

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



Ruchi P. Datta

Date :

Signature Of The Principal: _____