



# THE ASIAN SCHOOL

(Affiliated to C.B.S.E. New Delhi, Affiliation No.- 3530251, School Code : 81478)  
Vasant Vihar, Indra Nagar, Dehradun- 248006, Uttarakhand, India  
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Ph.:91-135-2761860 ,2761861



## TRANSFER CERTIFICATE

Sl.No. 8674

Admission No. R02999

- |  |                                 |   |
|--|---------------------------------|---|
| 1. Name of the Student   | :                               | DEVANSHI SINGH  |
| 2. Mother's Name   | :                               | NIRLEP KOUR   |
| 3. Father's / Guardian's Name  | :                               | BHUPENDRA SINGH   |
| 4. Date of Birth (In Christian Era,<br>as per Withdrawl Register)  | (a). In Figure<br>(b). In Words | : 20-03-2008<br>TWENTY MARCH TWO THOUSAND EIGHT   |
| 5. Proof for Date Of Birth submitted at the time of admission  | :                               | DOB CERTIFICATE   |
| 6. Nationality   | :                               | INDIAN  |
| 7. Whether the candidate belongs to SC/ST/OBC  | :                               | N.A   |
| 8. Date of first Admission in the school with class  | :                               | 24-08-2024 (XI)   |
| 9. Class in which the pupil last studied (in Figures)  | :                               | XI  |
| 10. School/ Board Annual Examination last taken with result  | :                               | CBSE PASS   |
| 11. Whether failed, if so once /twice in the same Class :  | :                               | NO  |
| 12. Subject Studied  | :                               | ENGLISH, CHEMISTRY, PHYSICS, BIOLOGY<br>G1, PHYSICAL EDUCATION G2, MUSIC<br>INSTRUMENTAL G3 |
| 13. Whether qualified for promotion to the higher class  | :                               | YES XII   |
| 14. Total No. of working days in the academic session  | :                               | 154   |
| 15. Total No. of presence in the academic session  | :                               | 140   |
| 16. Month upto which the pupil has paid school dues  | :                               | UPTO MARCH 2025   |
| 17. Any Fees Concession Availled of, if so, the nature of<br>concession  | :                               | NO  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide   | :                               | N.A   |
| 19. Whether school is under Govt./Minority/Independent Category  | :                               | YES   |
| 20. Games played on extracurricular activities in which the pupil<br>usually took part (mention achievement level therein) | :                               | GAMES AND ACTIVITIES  |
| 21. Date of application for certificate  | :                               | 25-03-2025  |
| 22. Date on which pupils name was struck off the rolls of the<br>school  | :                               | 2/04/2025   |
| 23. Date of issue of certificate   | :                               | 30/04/2025  |
| 24. Any other Remarks  | :                               | N.A   |

Signature Of Class Teacher \_\_\_\_\_

Checked By: \_\_\_\_\_

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



Date :

Signature Of The Principal: \_\_\_\_\_

*Euchi P. Datta*