

UKSA



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vaşant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **8084**

Admission No.: **7392**

- 01. Name of the Student : **ANAYA**
- 02. Mother's Name : **SWATI SINGH**
- 03. Father's/Guardian's Name : **VINIT DHIMAN**
- 04. Date of Birth(in Christian Era, as per Withdrawal Register) (a). In Figures : **22-07-2018**  
(b). In Words : **TWENTY SECOND JULY TWO THOUSAND EIGHTEEN**
- 05. Proof for D.O.B. submitted at the time of admission : **DOB CERTIFICATE**
- 06. Nationality : **INDIAN**
- 07. Whether the candidate belongs to SC/ST/OBC : **NA**
- 08. Date of first admission in the school with class : **04-04-2022 LKG**
- 09. Class in which the pupil last studied : **U-KG**
- 10. School/Board Annual Examination last taken with result : **U-KG (STUDYING) 2023-24**
- 11. Whether failed, if so once/twice in the same class : **NO**
- 12. Subject Studied :

**ENGLISH                      HINDI                      MATHEMATICS                      EVS**

- 13. Whether qualified for promotion to the higher class : **(U-KG) STUDYING 2023-2024**
- 14. Total no. of working days in the academic session : **121**
- 15. Total no. of presence in the academic session : **90**
- 16. Month upto which the pupil has paid school dues : **UPTO DEC 2023**
- 17. Any fee concession availed of, if so, nature of concession : **NO**
- 18. Whether NCC Cadet/Boy Scout/Girl Guide : **NA**
- 19. Whether school is under Govt./Minority/Independent Category : **YES**
- 20. Games/Extra Curricular activities pupil usually took part : **GAMES AND ACTIVITIES**
- 21. Date of application for certificate : **16-01-2024**
- 22. Date on which pupils name was struck off the rolls of the school : **19/01/2024**
- 23. Date of issue of certificate : **24/01/2024**
- 24. Any other remarks : **NA**

Signature of Class Teacher: ..... *Majput* .....

Checked by: ..... *Shalini Jayarwal* .....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **19-01-2024**



*Suchi.P. Datta*  
Signature of the Principal