

XIIA



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand



Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net

## TRANSFER CERTIFICATE

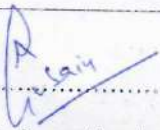
SI. No.: 3085

Admission No.: 2731

- |  |   |                        |
|--|---|------------------------|
| 01. Name of the Student  | :   | KABIR THAPA            |
| 02. Mother's Name  | :   | NEELAM THAPA           |
| 03. Father's/Guardian's Name                                       | :   | DURGESH THAPA          |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register) | (a). In Figures : 20-08-2005<br>(b). In Words : TWENTIETH AUG TWO THOUSAND FIVE |                        |
| 05. Proof for D.O.B. submitted at the time of admission            | :   | DOB CERTIFICATE        |
| 06. Nationality  | :   | INDIAN                 |
| 07. Whether the candidate belongs to SC/ST/OBC                     | :   | GEN                    |
| 08. Date of first admission in the school with class               | :   | 26-08-2022 11TH        |
| 09. Class in which the pupil last studied                          | :   | XII (STUDYING 2023-24) |
| 10. School/Board Annual Examination last taken with result         | :   | XII (STUDYING 2023-24) |
| 11. Whether failed, if so once/twice in the same class             | :   | NO                     |
| 12. Subject Studied  | :   |                        |

ENGLISH	PHYSICS	CHEMISTRY	MATHEMATICS G1
PHYSICAL EDUCATION G2	PAINTING G3		

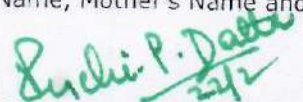
- |  |   |                          |
|--|---|--------------------------|
| 13. Whether qualified for promotion to the higher class              | : | (XII) STUDYING 2023-2024 |
| 14. Total no. of working days in the academic session                | : | 189                      |
| 15. Total no. of presence in the academic session                    | : | 130                      |
| 16. Month upto which the pupil has paid school dues                  | : | UPTO MARCH 2024          |
| 17. Any fee concession availed of, if so, nature of concession       | : | NO                       |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | : | NA                       |
| 19. Whether school is under Govt./Minority/Independent Category      | : | YES                      |
| 20. Games/Extra Curricular activities pupil usually took part        | : | GAMES AND ACTIVITIES     |
| 21. Date of application for certificate                              | : | 20-02-2024               |
| 22. Date on which pupils name was struck off the rolls of the school | : | 22/02/2024               |
| 23. Date of issue of certificate                                     | : | 23/02/2024               |
| 24. Any other remarks  | : | NA                       |

Signature of Class Teacher: 

Checked by: 

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: 23/02/2024

  
Signature of the Principal