



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **7889**

Admission No.: **2705**

- |  |                                  |  |
|--|----------------------------------|--|
| 01. Name of the Student  | :                                | <b>KUMAR TEJAS</b>   |
| 02. Mother's Name  | :                                | <b>REKHA DEVI</b>  |
| 03. Father's/Guardian's Name   | :                                | <b>RAM CHANDRA THAKUR</b>  |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures<br>(b). In Words | : <b>31-03-2005</b><br>: <b>THIRTY FIRST MARCH TWO THOUSAND FIVE</b>                                 |
| 05. Proof for D.O.B. submitted at the time of admission              | :                                | <b>DOB CERTIFICATE</b>   |
| 06. Nationality  | :                                | <b>INDIAN</b>  |
| 07. Whether the candidate belongs to SC/ST/OBC                       | :                                | <b>GEN</b>   |
| 08. Date of first admission in the school with class                 | :                                | <b>13-07-2022 11TH</b>   |
| 09. Class in which the pupil last studied                            | :                                | <b>XI(ELEVEN)</b>  |
| 10. School/Board Annual Examination last taken with result           | :                                | <b>CBSE PASS</b>   |
| 11. Whether failed, if so once/twice in the same class               | :                                | <b>NO</b>  |
| 12. Subject Studied  | :                                |  |
|  |                                  | <b>ENGLISH                      ACCOUNTANCY                      ECONOMICS      BUSINESS STUDIES</b> |
|  |                                  | <b>PHYSICAL EDUCATION G2      HIND. MUSIC INS. PER G3</b>  |
| 13. Whether qualified for promotion to the higher class              | :                                | <b>YES (XII)</b>   |
| 14. Total no. of working days in the academic session                | :                                | <b>142</b>   |
| 15. Total no. of presence in the academic session                    | :                                | <b>113</b>   |
| 16. Month upto which the pupil has paid school dues                  | :                                | <b>UPTO MARCH 2023</b>   |
| 17. Any fee concession availed of, if so, nature of concession       | :                                | <b>NO</b>  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | :                                | <b>NA</b>  |
| 19. Whether school is under Govt./Minority/Independent Category      | :                                | <b>YES</b>   |
| 20. Games/Extra Curricular activities pupil usually took part        | :                                | <b>GAMES AND ACTIVITIES</b>  |
| 21. Date of application for <sup>o</sup> certificate                 | :                                | <b>24-03-2023</b>  |
| 22. Date on which pupils name was struck off the rolls of the school | :                                | <b>25/03/2023</b>  |
| 23. Date of issue of certificate                                     | :                                | <b>07/04/2023</b>  |
| 24. Any other remarks  | :                                | <b>NA</b>  |

Signature of Class Teacher: 

Checked by: 

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **7/04/2023**



  
Signature of the Principal