



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **8018**

Admission No.: **7124**

- |  |  |  |
|--|--|--|
| 01. Name of the Student  | :  | <b>TEJASVI DHIMAN</b>  |
| 02. Mother's Name  | :  | <b>URMILA DHIMAN</b>   |
| 03. Father's/Guardian's Name   | :  | <b>JAGDISH CHANDRA DHIMAN</b>                                |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures : <b>21-09-2007</b><br>(b). In Words : <b>TWENTY FIRST SEPT TWO THOUSAND SEVEN</b> |  |
| 05. Proof for D.O.B. submitted at the time of admission              | :  | <b>DOB CERTIFICATE</b>                                       |
| 06. Nationality  | :  | <b>INDIAN</b>  |
| 07. Whether the candidate belongs to SC/ST/OBC                       | :  | <b>GEN</b>   |
| 08. Date of first admission in the school with class                 | :  | <b>05-07-2021 9TH</b>  |
| 09. Class in which the pupil last studied                            | :  | <b>X (TEN)</b>   |
| 10. School/Board Annual Examination last taken with result           | :  | <b>CBSE PASS</b>   |
| 11. Whether failed, if so once/twice in the same class               | :  | <b>NO</b>  |
| 12. Subject Studied  | :  |  |
|  |  | <b>ENGLISH LANG. LIT. HINDI COURSE A MATHEMATICS SCIENCE</b> |
|  |  | <b>SOCIAL SCIENCE INFORMATION TECHNOLOGY</b>                 |
| 13. Whether qualified for promotion to the higher class              | :  | <b>YES (XI)</b>  |
| 14. Total no. of working days in the academic session                | :  | <b>183</b>   |
| 15. Total no. of presence in the academic session                    | :  | <b>135</b>   |
| 16. Month upto which the pupil has paid school dues                  | :  | <b>MARCH 2023</b>  |
| 17. Any fee concession availed of, if so, nature of concession       | :  | <b>NO</b>  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | :  | <b>NA</b>  |
| 19. Whether school is under Govt./Minority/Independent Category      | :  | <b>YES</b>   |
| 20. Games/Extra Curricular activities pupil usually took part        | :  | <b>GAMES AND ACTIVITIES</b>                                  |
| 21. Date of application for certificate                              | :  | <b>30-05-2023</b>  |
| 22. Date on which pupils name was struck off the rolls of the school | :  |  |
| 23. Date of issue of certificate                                     | :  |  |
| 24. Any other remarks  | :  | <b>NA</b>  |

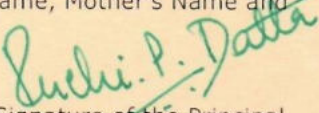
Signature of Class Teacher: 

Checked by: 

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date :



  
Signature of the Principal