



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **7838**

Admission No.: **4392**

- |   |  |  |                               |  |                                       |
|---|--|--|-------------------------------|--|---------------------------------------|
| 01. Name of the Student   |  |  |                               |  | <b>: TARUSHI KASHYAP</b>              |
| 02. Mother's Name   |  |  |                               |  | <b>: SEEMA KASHYAP</b>                |
| 03. Father's/Guardian's Name  |  |  |                               |  | <b>: SURENDRA KASHYAP</b>             |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)      | (a). In Figures                          |  |                               |  | <b>: 09-08-2008</b>                   |
|   | (b). In Words                            |  |                               |  | <b>: NINTH AUG TWO THOUSAND EIGHT</b> |
| 05. Proof for D.O.B. submitted at the time of admission                 |  |  |                               |  | <b>: DOB CERTIFICATE</b>              |
| 06. Nationality   |  |  |                               |  | <b>: INDIAN</b>                       |
| 07. Whether the candidate belongs to SC/ST/OBC                          |  |  |                               |  | <b>: GEN</b>                          |
| 08. Date of first admission in the school with class                    |  |  |                               |  | <b>: 02-04-2014 1ST</b>               |
| 09. Class in which the pupil last studied                               |  |  |                               |  | <b>: IX</b>                           |
| 10. School/Board Annual Examination last taken with result              |  |  |                               |  | <b>: CBSE PASS</b>                    |
| 11. Whether failed, if so once/twice in the same class                  |  |  |                               |  | <b>: NO</b>                           |
| 12. Subject Studied   |  |  |                               |  | <b>:</b>                              |
|   | <b>ENGLISH LANG. LIT. HINDI COURSE A</b> |  | <b>MATHEMATICS</b>            |  | <b>SCIENCE</b>                        |
|   | <b>SOCIAL SCIENCE</b>                    |  | <b>INFORMATION TECHNOLOGY</b> |  |                                       |
| 13. Whether qualified for promotion to the higher class                 |  |  |                               |  | <b>: YES (X)</b>                      |
| 14. Total no. of working days in the academic session                   |  |  |                               |  | <b>: 191</b>                          |
| 15. Total no. of presence in the academic session                       |  |  |                               |  | <b>: 122</b>                          |
| 16. Month upto which the pupil has paid school dues                     |  |  |                               |  | <b>: UPTO MARCH 2023</b>              |
| 17. Any fee concession availed of, if so, nature of concession          |  |  |                               |  | <b>: NO</b>                           |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                              |  |  |                               |  | <b>: NA</b>                           |
| 19. Whether school is under Govt./Minority/Independent<br>Category      |  |  |                               |  | <b>: YES</b>                          |
| 20. Games/Extra Curricular activities pupil usually took part           |  |  |                               |  | <b>: GAMES AND ACTIVITIES</b>         |
| 21. Date of application for certificate                                 |  |  |                               |  | <b>: 17-03-2023</b>                   |
| 22. Date on which pupils name was struck off the rolls of<br>the school |  |  |                               |  | <b>: 18/03/2023</b>                   |
| 23. Date of issue of certificate  |  |  |                               |  | <b>: 25/03/2023</b>                   |
| 24. Any other remarks   |  |  |                               |  | <b>: NA</b>                           |

Signature of Class Teacher: *Gunjon Saxena*

Checked by: *Shalini*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : *25/03/2023*



*Pooja P. Datta*  
Signature of the Principal