



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **7955**

Admission No.: **7134**

- |  |  |  |                |
|--|--|--|----------------|
| 01. Name of the Student  | <b>: RUHANI DENGRE</b>                       |  |                |
| 02. Mother's Name  | <b>: KIRAN DENGRE</b>                        |  |                |
| 03. Father's/Guardian's Name   | <b>: VISHAL DENGRE</b>                       |  |                |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures                              | <b>: 08-09-2007</b>                    |                |
|  | (b). In Words                                | <b>: EIGHT SEPT TWO THOUSAND SEVEN</b> |                |
| 05. Proof for D.O.B. submitted at the time of admission              | <b>: DOB CERTIFICATE</b>                     |  |                |
| 06. Nationality  | <b>: INDIAN</b>                              |  |                |
| 07. Whether the candidate belongs to SC/ST/OBC                       | <b>: GEN</b>                                 |  |                |
| 08. Date of first admission in the school with class                 | <b>: 16-09-2021 9TH</b>                      |  |                |
| 09. Class in which the pupil last studied                            | <b>: X (TEN)</b>                             |  |                |
| 10. School/Board Annual Examination last taken with result           | <b>: CBSE PASS</b>                           |  |                |
| 11. Whether failed, if so once/twice in the same class               | <b>: NO</b>                                  |  |                |
| 12. Subject Studied  | <b>:</b>                                     |  |                |
|  | <b>ENGLISH LANG. LIT. HINDI COURSE A</b>     | <b>MATHEMATICS</b>                     | <b>SCIENCE</b> |
|  | <b>SOCIAL SCIENCE INFORMATION TECHNOLOGY</b> |  |                |
| 13. Whether qualified for promotion to the higher class              | <b>: YES (XI)</b>                            |  |                |
| 14. Total no. of working days in the academic session                | <b>: 183</b>                                 |  |                |
| 15. Total no. of presence in the academic session                    | <b>: 163</b>                                 |  |                |
| 16. Month upto which the pupil has paid school dues                  | <b>: MARCH 2023</b>                          |  |                |
| 17. Any fee concession availed of, if so, nature of concession       | <b>: NO</b>                                  |  |                |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | <b>: NA</b>                                  |  |                |
| 19. Whether school is under Govt./Minority/Independent Category      | <b>: YES</b>                                 |  |                |
| 20. Games/Extra Curricular activities pupil usually took part        | <b>: GAMES AND ACTIVITIES</b>                |  |                |
| 21. Date of application for certificate                              | <b>: 23-03-2023</b>                          |  |                |
| 22. Date on which pupils name was struck off the rolls of the school | <b>:</b>                                     |  |                |
| 23. Date of issue of certificate                                     | <b>:</b>                                     |  |                |
| 24. Any other remarks  | <b>: NA</b>                                  |  |                |

Signature of Class Teacher: .....

Checked by: .....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date :



Signature of the Principal