



THE ASIAN SCHOOL



Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand

Contact No.: 0135 2761859, 2761860

Email: theasianschool@gmail.com Website: www.theasianschool.net

TRANSFER CERTIFICATE

SI. No.: **7947**

Admission No.: **4868**

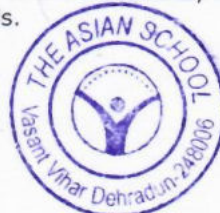
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|--|-------------------------------|---|--------------------|
| 01. Name of the Student | : NIKHIL KUMAR YADAV | | |
| 02. Mother's Name | : GURPREET KAUR | | |
| 03. Father's/Guardian's Name | : SUNIL KUMAR YADAV | | |
| 04. Date of Birth(in Christian Era,
as per Withdrawal Register) | (a). In Figures | : 21-07-2007 | |
| | (b). In Words | : TWENTY FIRST JULY TWO THOUSAND SEVEN | |
| 05. Proof for D.O.B. submitted at the time of admission | : DOB CERTIFICATE | | |
| 06. Nationality | : INDIAN | | |
| 07. Whether the candidate belongs to SC/ST/OBC | : GEN | | |
| 08. Date of first admission in the school with class | : 01-04-2015 3RD | | |
| 09. Class in which the pupil last studied | : X (TEN) | | |
| 10. School/Board Annual Examination last taken with result | : CBSE PASS | | |
| 11. Whether failed, if so once/twice in the same class | : NO | | |
| 12. Subject Studied | : | | |
| | ENGLISH LANG. LIT. | HINDI COURSE A | MATHEMATICS |
| | SOCIAL SCIENCE | INFORMATION TECHNOLOGY | SCIENCE |
| 13. Whether qualified for promotion to the higher class | : YES (XI) | | |
| 14. Total no. of working days in the academic session | : 183 | | |
| 15. Total no. of presence in the academic session | : 164 | | |
| 16. Month upto which the pupil has paid school dues | : MARCH 2023 | | |
| 17. Any fee concession availed of, if so, nature of concession | : NO | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : NA | | |
| 19. Whether school is under Govt./Minority/Independent Category | : YES | | |
| 20. Games/Extra Curricular activities pupil usually took part | : GAMES AND ACTIVITIES | | |
| 21. Date of application for certificate | : 01-04-2023 | | |
| 22. Date on which pupils name was struck off the rolls of the school | : 22-05-2023 | | |
| 23. Date of issue of certificate | : 22-05-2023 | | |
| 24. Any other remarks | : NA | | |

Signature of Class Teacher: *jpaul*

Checked by: *Shalini*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date :



Luchi P. Datta
Signature of the Principal