



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: 7982

Admission No.: 2493

- |                                                                      |                        |                                 |             |
|----------------------------------------------------------------------|------------------------|---------------------------------|-------------|
| 01. Name of the Student                                              | : HARSHIT SINGH        |                                 |             |
| 02. Mother's Name                                                    | : ANURADHA SINGH       |                                 |             |
| 03. Father's/Guardian's Name                                         | : ANIL KR SINGH        |                                 |             |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures        | : 08-09-2007                    |             |
|                                                                      | (b). In Words          | : EIGHT SEPT TWO THOUSAND SEVEN |             |
| 05. Proof for D.O.B. submitted at the time of admission              | : DOB CERTIFICATE      |                                 |             |
| 06. Nationality                                                      | : INDIAN               |                                 |             |
| 07. Whether the candidate belongs to SC/ST/OBC                       | : OBC                  |                                 |             |
| 08. Date of first admission in the school with class                 | : 02-04-2020 8TH       |                                 |             |
| 09. Class in which the pupil last studied                            | : X (TEN)              |                                 |             |
| 10. School/Board Annual Examination last taken with result           | : CBSE PASS            |                                 |             |
| 11. Whether failed, if so once/twice in the same class               | : NO                   |                                 |             |
| 12. Subject Studied                                                  | :                      |                                 |             |
|                                                                      | ENGLISH LANG. LIT.     | HINDI COURSE A                  | MATHEMATICS |
|                                                                      | SOCIAL SCIENCE         | INFORMATION TECHNOLOGY          | SCIENCE     |
| 13. Whether qualified for promotion to the higher class              | : YES (XI)             |                                 |             |
| 14. Total no. of working days in the academic session                | : 154                  |                                 |             |
| 15. Total no. of presence in the academic session                    | : 153                  |                                 |             |
| 16. Month upto which the pupil has paid school dues                  | : MARCH 2023           |                                 |             |
| 17. Any fee concession availed of, if so, nature of concession       | : NO                   |                                 |             |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | : NA                   |                                 |             |
| 19. Whether school is under Govt./Minority/Independent Category      | : YES                  |                                 |             |
| 20. Games/Extra Curricular activities pupil usually took part        | : GAMES AND ACTIVITIES |                                 |             |
| 21. Date of application for certificate                              | : 05-04-2023           |                                 |             |
| 22. Date on which pupils name was struck off the rolls of the school | :                      |                                 |             |
| 23. Date of issue of certificate                                     | :                      |                                 |             |
| 24. Any other remarks                                                | : NA                   |                                 |             |

Signature of Class Teacher: *J. Joshi*

Checked by: *Shalini Jayaswal*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date :



*Suchi P. Datta*  
Signature of the Principal