



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: 7987

Admission No.: 2373

- |  |  |                 |
|--|--|-----------------|
| 01. Name of the Student  | :  | ANKUR SINGH     |
| 02. Mother's Name  | :  | USHA DEVI       |
| 03. Father's/Guardian's Name                                       | :  | VIJAY SINGH     |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register) | (a). In Figures : 20-12-2006<br>(b). In Words : TWENTIETH DEC TWO THOUSAND SIX |                 |
| 05. Proof for D.O.B. submitted at the time of admission            | :  | DOB CERTIFICATE |
| 06. Nationality  | :  | INDIAN          |
| 07. Whether the candidate belongs to SC/ST/OBC                     | :  | GEN             |
| 08. Date of first admission in the school with class               | :  | 21-04-2019 7TH  |
| 09. Class in which the pupil last studied                          | :  | X (TEN)         |
| 10. School/Board Annual Examination last taken with result         | :  | CBSE PASS       |
| 11. Whether failed, if so once/twice in the same class             | :  | NO              |
| 12. Subject Studied  | :  |                 |

ENGLISH LANG. LIT.	HINDI COURSE A	MATHEMATICS	SCIENCE
SOCIAL SCIENCE	INFORMATION TECHNOLOGY		

- |  |   |                      |
|--|---|----------------------|
| 13. Whether qualified for promotion to the higher class              | : | YES (XI)             |
| 14. Total no. of working days in the academic session                | : | 183                  |
| 15. Total no. of presence in the academic session                    | : | 162                  |
| 16. Month upto which the pupil has paid school dues                  | : | MARCH 2023           |
| 17. Any fee concession availed of, if so, nature of concession       | : | NO                   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | : | NA                   |
| 19. Whether school is under Govt./Minority/Independent Category      | : | YES                  |
| 20. Games/Extra Curricular activities pupil usually took part        | : | GAMES AND ACTIVITIES |
| 21. Date of application for certificate                              | : | 31-03-2023           |
| 22. Date on which pupils name was struck off the rolls of the school | : |                      |
| 23. Date of issue of certificate                                     | : |                      |
| 24. Any other remarks  | : | NA                   |

Signature of Class Teacher: *S. Joshi*

Checked by: *Shalini Jayaram*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date :



*Puchi P. Datta*  
Signature of the Principal