



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand

Contact No.: 0135 2761859, 2761860

Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: 7996

Admission No.: 6980

- |   |                                  |  |
|---|----------------------------------|--|
| 01. Name of the Student   | :                                | ADVIKA SIWATCH   |
| 02. Mother's Name   | :                                | MONIKA SIWATCH   |
| 03. Father's/Guardian's Name  | :                                | SATYAVIR SINGH SIWATCH   |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)      | (a). In Figures<br>(b). In Words | : 01-12-2006<br>: FIRST DEC TWO THOUSAND SIX   |
| 05. Proof for D.O.B. submitted at the time of admission                 | :                                | DOB CERTIFICATE  |
| 06. Nationality   | :                                | INDIAN   |
| 07. Whether the candidate belongs to SC/ST/OBC                          | :                                | GEN  |
| 08. Date of first admission in the school with class                    | :                                | 05-04-2021 9TH   |
| 09. Class in which the pupil last studied                               | :                                | X (TEN)  |
| 10. School/Board Annual Examination last taken with result              | :                                | CBSE PASS  |
| 11. Whether failed, if so once/twice in the same class                  | :                                | NO   |
| 12. Subject Studied   | :                                |  |
|   |                                  | ENGLISH LANG. LIT. HINDI COURSE A MATHEMATICS SCIENCE<br>SOCIAL SCIENCE INFORMATION TECHNOLOGY |
| 13. Whether qualified for promotion to the higher class                 | :                                | YES (XI)   |
| 14. Total no. of working days in the academic session                   | :                                | 183  |
| 15. Total no. of presence in the academic session                       | :                                | 161  |
| 16. Month upto which the pupil has paid school dues                     | :                                | MARCH 2023   |
| 17. Any fee concession availed of, if so, nature of concession          | :                                | NO   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                              | :                                | NA   |
| 19. Whether school is under Govt./Minority/Independent<br>Category      | :                                | YES  |
| 20. Games/Extra Curricular activities pupil usually took part           | :                                | GAMES AND ACTIVITIES   |
| 21. Date of application for certificate                                 | :                                | 17-05-2023   |
| 22. Date on which pupils name was struck off the rolls of<br>the school | :                                | 18/05/2023   |
| 23. Date of issue of certificate  | :                                | 18/05/2023   |
| 24. Any other remarks   | :                                | NA   |

Signature of Class Teacher: .....

Checked by: Shalini Jayaswal

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: 18/05/2023



Euchi P. Datta

Signature of the Principal