



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand

Contact No.: 0135 2761859, 2761860

Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **7493**

Admission No.: **2140**

- |  |  |
|--|--|
| 01. Name of the Student  | : <b>SHIKHAR GUPTA</b>   |
| 02. Mother's Name  | : <b>PRIYANKA GUPTA</b>  |
| 03. Father's/Guardian's Name   | : <b>VIJAY KUMAR GUPTA</b>   |
| 04. Date of Birth(in Christian Era, as per Withdrawal Register)      | (a). In Figures : <b>12-02-2006</b><br>(b). In Words : <b>TWELFTH FEB TWO THOUSAND SIX</b> |
| 05. Proof for D.O.B. submitted at the time of admission              | : <b>DOB CERTIFICATE</b>   |
| 06. Nationality  | : <b>INDIAN</b>  |
| 07. Whether the candidate belongs to SC/ST/OBC                       | : <b>GEN</b>   |
| 08. Date of first admission in the school with class                 | : <b>02-04-2018 7TH</b>  |
| 09. Class in which the pupil last studied                            | : <b>X (TEN)</b>   |
| 10. School/Board Annual Examination last taken with result           | : <b>CBSE PASS</b>   |
| 11. Whether failed, if so once/twice in the same class               | : <b>NO</b>  |
| 12. Subject Studied  | :  |
|  | <b>ENGLISH LANG. LIT. HINDI COURSE A MATHEMATICS SCIENCE</b>                               |
|  | <b>SOCIAL SCIENCE INFORMATION TECHNOLOGY</b>   |
| 13. Whether qualified for promotion to the higher class              | : <b>YES XI</b>  |
| 14. Total no. of working days in the academic session                | : <b>206</b>   |
| 15. Total no. of presence in the academic session                    | : <b>149</b>   |
| 16. Month upto which the pupil has paid school dues                  | : <b>MARCH 2022</b>  |
| 17. Any fee concession availed of, if so, nature of concession       | : <b>NO</b>  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | : <b>NA</b>  |
| 19. Whether school is under Govt./Minority/Independent Category      | : <b>YES</b>   |
| 20. Games/Extra Curricular activities pupil usually took part        | : <b>GAMES &amp; ACTIVITIES</b>  |
| 21. Date of application for certificate                              | : <b>30-07-2022</b>  |
| 22. Date on which pupils name was struck off the rolls of the school | : <b>01-08-2022</b>  |
| 23. Date of issue of certificate                                     | : <b>04/08/2022</b>  |
| 24. Any other remarks  | : <b>NA</b>  |

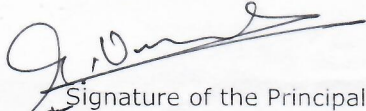
Signature of Class Teacher: 

Checked by: 

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **04/08/2022**



  
Signature of the Principal