



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand

Contact No.: 0135 2761859, 2761860

Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: 7462

Admission No.: 2366

- |                                                                      |                                                                               |                                                                                                |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 01. Name of the Student                                              | :                                                                             | PRATYUSH PATHAK                                                                                |
| 02. Mother's Name                                                    | :                                                                             | PREETI PATHAK                                                                                  |
| 03. Father's/Guardian's Name                                         | :                                                                             | JITENDRA PATHAK                                                                                |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures : 07-02-2005<br>(b). In Words : SEVENTH FEB TWO THOUSAND FIVE |                                                                                                |
| 05. Proof for D.O.B. submitted at the time of admission              | :                                                                             | DOB CERTIFICATE                                                                                |
| 06. Nationality                                                      | :                                                                             | INDIAN                                                                                         |
| 07. Whether the candidate belongs to SC/ST/OBC                       | :                                                                             | GEN                                                                                            |
| 08. Date of first admission in the school with class                 | :                                                                             | 12-04-2019 8TH                                                                                 |
| 09. Class in which the pupil last studied                            | :                                                                             | X (TEN)                                                                                        |
| 10. School/Board Annual Examination last taken with result           | :                                                                             | CBSE PASS                                                                                      |
| 11. Whether failed, if so once/twice in the same class               | :                                                                             | NO                                                                                             |
| 12. Subject Studied                                                  | :                                                                             |                                                                                                |
|                                                                      |                                                                               | ENGLISH LANG. LIT. HINDI COURSE A MATHEMATICS SCIENCE<br>SOCIAL SCIENCE INFORMATION TECHNOLOGY |
| 13. Whether qualified for promotion to the higher class              | :                                                                             | YES XI                                                                                         |
| 14. Total no. of working days in the academic session                | :                                                                             | 206                                                                                            |
| 15. Total no. of presence in the academic session                    | :                                                                             | 148                                                                                            |
| 16. Month upto which the pupil has paid school dues                  | :                                                                             | MARCH 2022                                                                                     |
| 17. Any fee concession availed of, if so, nature of concession       | :                                                                             | NO                                                                                             |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | :                                                                             | NA                                                                                             |
| 19. Whether school is under Govt./Minority/Independent Category      | :                                                                             | YES                                                                                            |
| 20. Games/Extra Curricular activities pupil usually took part        | :                                                                             | GAMES & ACTIVITIES                                                                             |
| 21. Date of application for certificate                              | :                                                                             | 19-07-2022                                                                                     |
| 22. Date on which pupils name was struck off the rolls of the school | :                                                                             | 23/07/2022                                                                                     |
| 23. Date of issue of certificate                                     | :                                                                             | 15/09/2022                                                                                     |
| 24. Any other remarks                                                | :                                                                             | NA                                                                                             |

Signature of Class Teacher:

Checked by:

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : 15/09/2022



Signature of the Principal