



THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand
Contact No.: 0135 2761859, 2761860
Email: theasianschool@gmail.com Website: www.theasianschool.net



TRANSFER CERTIFICATE

SI. No.: **7537**

Admission No.: **2475**

- | | | | |
|--|--|--|----------------|
| 01. Name of the Student | : HARSH KHATRI | | |
| 02. Mother's Name | : KAJAL KHATRI | | |
| 03. Father's/Guardian's Name | : SURESH KHATRI | | |
| 04. Date of Birth(in Christian Era,
as per Withdrawal Register) | (a). In Figures | : 19-07-2004 | |
| | (b). In Words | : NINETEENTH JULY TWO THOUSAND FOUR | |
| 05. Proof for D.O.B. submitted at the time of admission | : DOB CERTIFICATE | | |
| 06. Nationality | : INDIAN | | |
| 07. Whether the candidate belongs to SC/ST/OBC | : GEN | | |
| 08. Date of first admission in the school with class | : 14-04-2020 9TH | | |
| 09. Class in which the pupil last studied | : X (TEN) | | |
| 10. School/Board Annual Examination last taken with result | : CBSE PASS | | |
| 11. Whether failed, if so once/twice in the same class | : NO | | |
| 12. Subject Studied | : | | |
| | ENGLISH LANG. LIT. HINDI COURSE A | MATHEMATICS | SCIENCE |
| | SOCIAL SCIENCE INFORMATION TECHNOLOGY | | |
| 13. Whether qualified for promotion to the higher class | : YES (XI) | | |
| 14. Total no. of working days in the academic session | : 206 | | |
| 15. Total no. of presence in the academic session | : 148 | | |
| 16. Month upto which the pupil has paid school dues | : MARCH 2022 | | |
| 17. Any fee concession availed of, if so, nature of concession | : NO | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : NA | | |
| 19. Whether school is under Govt./Minority/Independent Category | : YES | | |
| 20. Games/Extra Curricular activities pupil usually took part | : GAMES AND ACTIVITIES | | |
| 21. Date of application for certificate | : 08-11-2022 | | |
| 22. Date on which pupils name was struck off the rolls of the school | : 29/07/2022 | | |
| 23. Date of issue of certificate | : 02/01/2023 | | |
| 24. Any other remarks | : NA | | |

Signature of Class Teacher:

Checked by:

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **02/01/2023**



Signature of the Principal

Sushil P. Datta