



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **7124**

Admission No.: **1946**

- |  |   |                            |
|--|---|----------------------------|
| 01. Name of the Student  | :   | <b>BHAVESH KUMAR PATEL</b> |
| 02. Mother's Name  | :   | <b>MAMTA KUMARI</b>        |
| 03. Father's/Guardian's Name                                       | :   | <b>SANTOSH KUMAR</b>       |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register) | (a). In Figures : <b>11-10-2006</b><br>(b). In Words : <b>ELEVENTH OCT TWO THOUSAND SIX</b> |                            |
| 05. Proof for D.O.B. submitted at the time of admission            | :   | <b>DOB CERTIFICATE</b>     |
| 06. Nationality  | :   | <b>INDIAN</b>              |
| 07. Whether the candidate belongs to SC/ST/OBC                     | :   | <b>OBC</b>                 |
| 08. Date of first admission in the school with class               | :   | <b>04-04-2016 6TH</b>      |
| 09. Class in which the pupil last studied                          | :   | <b>X (TEN)</b>             |
| 10. School/Board Annual Examination last taken with result         | :   | <b>CBSE PASS</b>           |
| 11. Whether failed, if so once/twice in the same class             | :   | <b>NO</b>                  |
| 12. Subject Studied  | :   |                            |

|  |                    |                |
|--|--------------------|----------------|
| <b>ENGLISH LANG. LIT. HINDI COURSE A</b>     | <b>MATHEMATICS</b> | <b>SCIENCE</b> |
| <b>SOCIAL SCIENCE INFORMATION TECHNOLOGY</b> |                    |                |

- |  |   |                               |
|--|---|-------------------------------|
| 13. Whether qualified for promotion to the higher class              | : | <b>YES XI</b>                 |
| 14. Total no. of working days in the academic session                | : | <b>206</b>                    |
| 15. Total no. of presence in the academic session                    | : | <b>186</b>                    |
| 16. Month upto which the pupil has paid school dues                  | : | <b>MARCH 2022</b>             |
| 17. Any fee concession availed of, if so, nature of concession       | : | <b>NO</b>                     |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | : | <b>NA</b>                     |
| 19. Whether school is under Govt./Minority/Independent Category      | : | <b>YES</b>                    |
| 20. Games/Extra Curricular activities pupil usually took part        | : | <b>GAMES &amp; ACTIVITIES</b> |
| 21. Date of application for certificate                              | : | <b>15-01-2022</b>             |
| 22. Date on which pupils name was struck off the rolls of the school | : | <b>93/07/2022</b>             |
| 23. Date of issue of certificate                                     | : | <b>15/09/2022</b>             |
| 24. Any other remarks  | : | <b>NA</b>                     |

Signature of Class Teacher: .....

Checked by: .....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **15/09/2022**



**Poochi P. Datta**  
Signature of the Principal