



# THE ASIAN SCHOOL



Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net

## TRANSFER CERTIFICATE

SI. No.: **7121**

Admission No.: **2302**

- |  |  |                         |
|--|--|-------------------------|
| 01. Name of the Student  | :  | <b>ADITI GIRI</b>       |
| 02. Mother's Name  | :  | <b>PURNIMA GIRI</b>     |
| 03. Father's/Guardian's Name                                       | :  | <b>MADAN MOHAN GIRI</b> |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register) | (a). In Figures : <b>10-05-2006</b><br>(b). In Words : <b>TENTH MAY TWO THOUSAND SIX</b> |                         |
| 05. Proof for D.O.B. submitted at the time of admission            | :  | <b>DOB CERTIFICATE</b>  |
| 06. Nationality  | :  | <b>INDIAN</b>           |
| 07. Whether the candidate belongs to SC/ST/OBC                     | :  | <b>GEN</b>              |
| 08. Date of first admission in the school with class               | :  | <b>02-04-2019 8TH</b>   |
| 09. Class in which the pupil last studied                          | :  | <b>X (TEN)</b>          |
| 10. School/Board Annual Examination last taken with result         | :  | <b>CBSE PASS</b>        |
| 11. Whether failed, if so once/twice in the same class             | :  | <b>NO</b>               |
| 12. Subject Studied  | :  |                         |

<b>ENGLISH LANG. LIT.</b>	<b>HINDI COURSE A</b>	<b>MATHEMATICS</b>	<b>SCIENCE</b>
<b>SOCIAL SCIENCE</b>	<b>INFORMATION TECHNOLOGY</b>		

- |  |   |                               |
|--|---|-------------------------------|
| 13. Whether qualified for promotion to the higher class              | : | <b>YES XI</b>                 |
| 14. Total no. of working days in the academic session                | : | <b>206</b>                    |
| 15. Total no. of presence in the academic session                    | : | <b>139</b>                    |
| 16. Month upto which the pupil has paid school dues                  | : | <b>MARCH 2022</b>             |
| 17. Any fee concession availed of, if so, nature of concession       | : | <b>NO</b>                     |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | : | <b>NA</b>                     |
| 19. Whether school is under Govt./Minority/Independent Category      | : | <b>YES</b>                    |
| 20. Games/Extra Curricular activities pupil usually took part        | : | <b>GAMES &amp; ACTIVITIES</b> |
| 21. Date of application for certificate                              | : | <b>23-02-2022</b>             |
| 22. Date on which pupils name was struck off the rolls of the school | : | <b>23/07/2022</b>             |
| 23. Date of issue of certificate                                     | : | <b>07/09/2022</b>             |
| 24. Any other remarks  | : | <b>NA</b>                     |

Signature of Class Teacher: .....

Checked by: .....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **07/09/2022**



Signature of the Principal