

ISA



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
 Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
 Contact No.: 0135 2761859, 2761860  
 Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **6990**

Admission No.: **6748**

- |  |                                  |  |
|--|----------------------------------|--|
| 01. Name of the Student  |                                  | : <b>ISHIKA GUMASTA</b>                                      |
| 02. Mother's Name  |                                  | : <b>RICHA GUMASTA</b>                                       |
| 03. Father's/Guardian's Name   |                                  | : <b>NAVNEET GUMASTA</b>                                     |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures<br>(b). In Words | : <b>08-12-2007</b><br>: <b>EIGHT DEC TWO THOUSAND SEVEN</b> |
| 05. Proof for D.O.B. submitted at the time of admission              |                                  | : <b>DOB CERTIFICATE</b>                                     |
| 06. Nationality  |                                  | : <b>INDIAN</b>  |
| 07. Whether the candidate belongs to SC/ST/OBC                       |                                  | : <b>GEN</b>   |
| 08. Date of first admission in the school with class                 |                                  | : <b>29-06-2020 8TH</b>                                      |
| 09. Class in which the pupil last studied                            |                                  | : <b>IX</b>  |
| 10. School/Board Annual Examination last taken with result           |                                  | : <b>CBSE PASS</b>   |
| 11. Whether failed, if so once/twice in the same class               |                                  | : <b>NO</b>  |
| 12. Subject Studied :  |                                  |  |
|  | (a) <b>ENGLISH LANG. LIT.</b>    | (b) <b>HINDI COURSE A</b>                                    |
|  | (c) <b>MATHEMATICS</b>           | (d) <b>SCIENCE</b>   |
|  | (e) <b>SOCIAL SCIENCE</b>        | (f) <b>INFORMATION TECHNOLOGY</b>                            |
| 13. Whether qualified for promotion to the higher class              |                                  | : <b>YES X</b>   |
| 14. Total no. of working days in the academic session                |                                  | : <b>194</b>   |
| 15. Total no. of presence in the academic session                    |                                  | : <b>184</b>   |
| 16. Month upto which the pupil has paid school dues                  |                                  | : <b>MARCH 2022</b>  |
| 17. Any fee concession availed of, if so, nature of concession       |                                  | : <b>NO</b>  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           |                                  | : <b>NA</b>  |
| 19. Whether school is under Govt./Minority/Independent Category      |                                  | : <b>YES</b>   |
| 20. Games/Extra Curricular activities pupil usually took part        |                                  | : <b>SCHOOL ACTIVITIES &amp; GAMES</b>                       |
| 21. Date of application for certificate                              |                                  | : <b>27-01-2022</b>  |
| 22. Date on which pupils name was struck off the rolls of the school |                                  | : <b>24/03/2022</b>  |
| 23. Date of issue of certificate                                     |                                  | : <b>- 24/03/2022</b>  |
| 24. Any other remarks  |                                  | : <b>NA</b>  |

Signature of Class Teacher: ..... *A.* .....

Checked by: *Shalini Jeyaraj*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : 12-3-2022.



*Suchi P. Datta*  
 Signature of the Principal