

# THE ASIAN SCHOOL, DEHRADUN

#### **WORKSHEET-1**

| Sub: Social Science                                                                                                                                                                                                                                                                                                                     | [HIS-L: 1/ CIV-L: 1/GI                                                                                                                         | Class: VIII                          |                                                 |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|--|--|--|
| Name:                                                                                                                                                                                                                                                                                                                                   | Class:                                                                                                                                         | Div:                                 | Date of submission:                             |  |  |  |
| History. 6. The intro 7. All British records are care 8. The first Governor-Gener                                                                                                                                                                                                                                                       | t tell about the life of<br>as a<br>ilgrim are the examples of<br>, an<br>duced the culture of recor<br>efully preserved in<br>al of India was | d are the formal ding everything and | records. our important questions to be asked in |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | are two of the                                                                                                                                 | e many defining                      | features of the modern period.                  |  |  |  |
| Q.2 Answer the following questions:-                                                                                                                                                                                                                                                                                                    |                                                                                                                                                |                                      |                                                 |  |  |  |
| <ol> <li>What are the literary sources available for the study of the modern period in India.</li> <li>List the defining features of the Modern Era?</li> <li>Give some examples of surveys conducted by the Government today?</li> <li>Why do Indian historians not want to call the British rule in India a modern period?</li> </ol> |                                                                                                                                                |                                      |                                                 |  |  |  |
| Q.3 <u>Define the following</u> :                                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                                      |                                                 |  |  |  |
| <ol> <li>Topography</li> <li>Chronology</li> <li>Nationalism</li> <li>Census</li> <li>Archives</li> </ol>                                                                                                                                                                                                                               | 5. Adve<br>6. Histo<br>7. Verna<br>8. Surve                                                                                                    | cular                                |                                                 |  |  |  |
| [CIVICS]                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                                      |                                                 |  |  |  |
| O.1 Fill in the blanks:-  1. The constitution was add 2. Our constitution has 3 Members 4. The three organs of the In 5. The representatives in Pa                                                                                                                                                                                      | articles, so formed the drafting commodian Government are                                                                                      | chedules and<br>nittee of the        | amendments.<br><br>and                          |  |  |  |

#### Q.2 Answer the following questions:-

- 1. Why did Dr. Ambedkar urge Scheduled Castes to join the government as well as the civil services?
- 2. Write one difference between the fundamental rights and the directive principles.
- 3. Write any five fundamental duties.
- 4. Which Fundamental Rights will the following situation violate?
  - a. If a 13 year old child is working in a factory manufacturing carpet.\_\_\_\_\_\_.
  - b. If a politician in one state decides to not allow labourers from other states to work in his state.\_\_\_\_\_
  - c. If a group are not given permission to open Telugu-medium school in Kerala.

#### Q.3 Define the following:-

Preamble
 Amendment
 Republic
 Monarchy

3. Ideal 6. Polity

#### [GEOGRAPHY]

#### Q.1 Fill in the blanks:-

| 1. | <ol> <li>The four golden R's conservation</li> </ol> | are        | •                     |  |  |
|----|------------------------------------------------------|------------|-----------------------|--|--|
| 2. | Human resources consists of                          |            |                       |  |  |
| 3. | 3. Micro organisms is an example o                   | f          | resources.            |  |  |
| 4. | 4. Gold and silver are re                            | sources.   |                       |  |  |
| 5. | 5. Soil is an example of                             | resources. |                       |  |  |
| 6. | type of resource is present in a waterfall.          |            |                       |  |  |
| 7. | 7. Human beings use a                                | nd         | to develop resources. |  |  |
| R  | R The greatest resource of the eart                  | h is       | -                     |  |  |

## Q.2 Answer the following questions:-

- 1. What are fossils?
- 2. What is the role of technology in the development of resources? Give an example.
- 3. Differentiate between biotic and abiotic resources.
- 4. Classify resources with example.

### Q.3 Define the following:-

- 1. Stock of Resource
- 2. Biogas
- 3. Sustainable development